

**PROJECT INFORMATION**

**COUNTY** A. & B. Mason

**ROUTE** A. & B. US 68 Paris - Maysville

**ITEM NUMBER** A. 9-124.00  
B. 9-147.00

**DISTRICT** 9 (Flemingsburg)

**PROJECT DESCRIPTION** A. Relocate US 68 from approximately 1.0 mile South of Washington to the junction of AA Highway and the new Ohio River Bridge.  
B. New route from US 68 approximately 1.0 mile South of Washington East to KY 11 & AA near the junction of KY 1449 and the AA Highway. (North of Orangeburg)

**USER DIVISION** Highway Design & Environmental Analysis

**APPROXIMATE FEE** A. \$1,000,000.00 (PE & Environmental)  
B. \$300,000.00 (Scoping Study)

**PURPOSE AND NEED** Capacity and Safety

**PROCUREMENT SCHEDULE**

<b>RESPONSE DATE</b>	Thursday, July 2, 1998, 4:30 p.m. (Frankfort Time)
<b>FIRST SELECTION COMMITTEE DATE</b>	Approximately 3 working days after responses are due.
<b>SECOND COMMITTEE DATE</b>	Approximately 10 working days after 1 <sup>st</sup> selection meeting (Selected firm will be notified)
<b>PRE-DESIGN CONFERENCE</b>	July 20, 1998
<b>TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL</b>	August 3, 1998
<b>CONTRACT NEGOTIATIONS</b>	August 17, 1998
<b>NOTICE TO PROCEED</b>	September 14, 1998
<b>FINAL REPORT</b>	November 1, 1999

**&  
PROJECT SCHEDULE  
MILESTONES**

<b>A.</b>	<b>9-124.00</b>
<i>PRELIMINARY LINE &amp; GRADE</i>	<i>May 1, 1999</i>
<i>DRAFT ENVIRONMENTAL ASSESSMENT</i>	<i>August 1, 1999</i>
<i>FONSI APPROVAL</i>	<i>February 1, 2000</i>
<b>B.</b>	<b>9-147.00</b>
<i>PRELIMINARY LINE &amp; GRADE</i>	<i>May 1, 1999</i>
<i>DRAFT REPORT</i>	<i>August 1, 1999</i>
<i>FINAL REPORT</i>	<i>November 1, 1999</i>

*Scheduled dates are tentative. It is the Cabinet's intent to meet or beat these dates in order to meet scheduled dates for project funding.*

**EVALUATION FACTORS**

- 1. Relative experience of consultant personnel assigned to project team with highway projects for KTC and/or for federal, local or other state governmental agencies. (10 points)*
- 2. Capacity to comply with project schedule. (10 points)*
- 3. Past record of performance on project of similar type and complexity. (10 points)*
- 4. Project approach and proposed procedures to accomplish the services for the project. (10 points)*
- 5. Consultant's Kentucky offices where work is to be performed. (2 points)*

**SELECTION  
COMMITTEE MEMBERS**

- 1. Jon Staggs, State Auditor's Office*
- 2. Doyle Hicks, User Division*
- 3. Richard Dutton, User Division*
- 4. Ken Sperry, Secretary's Pool*
- 5. Daryl Greer, Secretary's Pool*
- 6. Jasper Sullivan, Governor's Pool*

**DBE REQUIREMENT**

*9-124.00 - 15% participation required*

*9-147.00 - N/A*

**SPECIAL  
INSTRUCTIONS**

- For Section E, page 18 - Procedures to Accomplish the services in the Advertised Project, two pages will be allowed for each 9-124.00 and 9-147.00.*
- The selection committee will select one consultant for both 9-124.00 and 9-147.00.*
- The Department reserves the option to modify the selected consultant's agreement to include any additional engineering and/or related services for this project. The firm(s) will at that time be prequalified by the Department in the required area(s).*

**SCOPE**

- A. The selected consultant will be required to provide engineering services for Phase I Design and all Environmental services necessary for location approval.*
- B. The selected consultant will be required to provide engineering services for a Scoping Study with an environmental overview.*

**AVAILABLE KTC  
STUDIES**

*None*

**PROJECT LENGTH**            A. 9-124.00 3.8 Mile  
   B. 9-147.00 7 Mile

**METHOD OF DESIGN**    X Metric Units  
   X CADD Capability(with .DGN Intergraph Design File Format) \_  
   \_ CADD Based Automated Highway Design System  
   X Digital Terrain Modeling

**ENVIRONMENTAL**            A. An Environmental document shall be prepared by the selected consultant for review and approval by the Department and the Federal Highway Administration. The environmental document is anticipated to be an EA/FONSI.  
   B. An environmental overview prepared by the consultant.

**PHOTOGRAMMETRIC SERVICES**            Provided by Department

**STRUCTURE DESIGN**        A&B: The selected consultant shall provide engineering services to determine the preliminary sizes of bridges and other drainage structures. Prequalification in the area of structure design is not required at this time.

**GEOTECHNICAL SERVICES**            Department

**PROJECT FUNDING**        NH

**TRAFFIC**                    A. 9-124.00 Department, 5000 ADT 2019, rural arterial  
   B. 9-147.00 Department, 3500 ADT 2019, rural arterial

**PREQUALIFICATION REQUIREMENTS**    The project team shall be prequalified in all areas as follows:

<p><u><a href="#">ROADWAY DESIGN</a></u></p> <ul style="list-style-type: none"> <li>● Rural Roadway Design , &lt; \$250,000</li> <li>● Surveying</li> </ul>
<p><u><a href="#">ENVIRONMENTAL SERVICES</a></u></p> <ul style="list-style-type: none"> <li>● Cultural-Historic Analysis</li> <li>● EIS Writing and Coordination</li> <li>● <b>Highway Noise</b></li> <li>● Air Quality Analysis</li> <li>● Socioeconomic Analysis</li> </ul>

[TERRESTRIAL ECOSYSTEMS ANALYSIS](#)

- *Botany*
- *Zoology*
- *Wetlands*

[AQUATIC ECOSYSTEM ANALYSIS](#)

- *Fisheries*
- *Macroinvertebrates*
- *Water Quality*

[ARCHAEOLOGY](#)

- *Prehistoric*
- *Historic*

[HAZMAT - UST](#)

- *HAZMAT Preliminary Site Assessment*
- *UST Preliminary Site Assessment*

*LOCATION MAPS*

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wpe3.gif (184402 bytes)



Last modified: May 17, 2001